

Guang Xing

Ph.D., School of Oriental and African Studies, University of London

Director / Associate Professor

Centre of Buddhist Studies, The University of Hong Kong

Fields of Specialty:

Indo-Chinese Buddhism,
Chinese Buddhist Thought and Practice,
Buddhist Ethics, particularly filial piety and skilful means,
Comparative Study of Pali Nikayas and Chinese Agamas,
Early Mahayana Buddhism, particularly the development of the concept of the Buddha.

COURSES TAUGHT:**Undergraduate Courses**

BSTC1002. *Life and Buddhism*,

Asia 250. *Introduction to Buddhism*,

CCCH9018. *Buddhism and Chinese Culture*, compulsory course in University of Hong Kong

Postgraduate Courses

BSTC6044. *History of Chinese Buddhism*,

BSTC6058. *Buddhism and Contemporary Society*,

BSTC6043. *Chinese Buddhist Thought: A Historical Perspective*,

BSTC6003. *The Social dimensions of Buddhism*,

IAR 515Q *Buddhism and Contemporary Society*,

Work Experience

Director, 2018/07/01 — present,

Associate Professor, 2015/01 — present,

Assistant Professor, 2007/07 — 2014/12,

Research Assistant Professor, 2004/01—2007/06, Centre of Buddhist Studies, the University of Hong Kong.

Tung Lin Kok Yuen Canada Foundation Visiting Professor in Buddhism and Contemporary Society, Institute of Asian Research, the University of British Columbia, Canada 2007/01 — 2007/06.

Visiting Professor, Buddhist College of Singapore, 2009-2014.

Researcher, Chinese Institute of Buddhist Cultural Studies, Beijing, China, 2003/06—2003/12.

Lecturer, The Buddhist Academy of China, Beijing, China, 1994/10—1996/06.

PUBLICATIONS AND SCHOLARSHIP

Scholarly Books and Monographs

The Concept of the Buddha: Its Evolution from Early Buddhism to the Trikaya Theory. Routledge Critical Studies in Buddhism. London and New York: Routledge, 2005. 265 pages. Published in paperback in 2010. Peer-reviewed publication

Lishi Fotuo Guan (歷史佛陀觀 The Historical Buddha). Beijing: Religions and Culture Publication, 2005. (In Chinese 240 pages) Non peer-reviewed publication

Nagasena Bhiksu Sutra 那先比丘經. A translation from the Chinese version in the Buddha's Light Edition English Sutra Translation Series, Buddha Light Publishing, 2008. Non peer-reviewed publication.

Journal Publications

Externally Refereed Journal Publications

"Filial Piety in Chinese Buddhism" in *Oxford Research Encyclopedia of Religion*, Oxford University Press, 2018.

"*Tathatā*: the creation of doctrinal foundation for Mahāyāna Buddhism," *Journal of Buddhist Philosophy*, Vol. 3 (2019). Accepted.

"The Concept of Filial Piety in Humanistic Buddhism: With focus on Agama literature" 〈人間佛教的孝道觀——以《阿含經》為主〉 (Chinese version) in *Journal of Humanistic Buddhism* 《人間佛教學報》 Vol. 11 (2017), 24-54.

"Buddhist Attitude to Society and Social Issues", *International Journal of Buddhist Thought and Culture*, Vol. 26. No. 2 (2017): 149–185.

"The Teaching and Practice of Filial Piety in Buddhism", *Journal of Law and Religion* (Cambridge University Press), Volume 31.3 (2016).

"The Chinese Buddhist teaching and practice of filial piety from Han to Northern and Southern dynasties with a focus on Śyama Jātaka and the *Ullambana Sūtra*" in *Journal of Religious Studies*, published by the Renmin University of China, 2016, 20-34.

"A Study of Qisong's Xiaolun", *Journal of the Centre for the Study of Humanistic Buddhism*, (CUHK Press) Volume (2016) 11-78.

"Early Buddhist and Confucian Concepts of Filial Piety: A Comparative Study", *Journal of Religions Studies*, (Renmin University of China) 2015 (2016), 86-113. Chinese Version. 〈早期儒佛孝道觀的比較研究〉《宗教研究》北京中國人民大學，2015年，86-113頁。

"Conflict and Harmony between Buddhism and Chinese Culture", in *International Journal of Buddhist Thought and Culture*, Vol. 25 (2015), 83-105.

“A Study of the *Fumuen Nanbao Jing* and the *Fumu Enzhong Jing*,” *Journal of Religions Studies*, (Renmin University of China) 2014 (2015), 13-50. 〈《父母恩重經》與《父母恩難報經》研究〉《宗教研究》，北京中國人民大學，2014年，13-50頁。

“Buddhist and Confucian Attitudes toward Life: A Comparative Study”, in *International Journal of Buddhist Thought and Culture*, Vol. 21 (2014) 7-48.

“Buddhism in China: A Cultural Outline”, KL Dhammajoti ed. *Journal of Buddhist Studies*, Volume 11 (2014) 229-251.

“Filial Piety is Called Precepts: Chinese Buddhist Development of Filial Piety” 〈孝名為戒：中國人對佛教孝道觀的發展〉 *Journal of Buddhist Studies*, (2014) 359-375.

“Buddhist response to Confucian and Daoist Critic of Filial Piety” 〈佛教對儒家和道教在孝道觀上批判的回應〉 *Singaporean Journal of Buddhist Studies*, (2013) Issue 1. 109-147.

“Buddhist Impact on Chinese Culture”, *Asian Philosophy*, Volume 23, No. 4 (2013), 305-322.

“Early Buddhist and Confucian Concepts of Filial Piety: A Comparative Study”, in Richard Gombrich ed. *Journal of the Oxford Centre for Buddhist Studies*, No.4 (2013), 8-46.

“Buddhist Impact on Chinese Language”, *Journal of Buddhist Studies*, Volume 10 (2013), 155-176.

“Ullambana Festival and Chinese Ancestor Worship.” *Journal of Buddhist Studies*, Volume 9 (2012) 123-143.

“Buddhist Influence on Chinese Religions and Popular Beliefs.” in *International Journal of Buddhist Thought and Culture*, Vol. 18 (2012) 135-257.

“Avaloketesvara in China”, ed. By Lalji Shrivakka, *The Indian International Journal of Buddhist Studies*, No. 11 (2011), 1-22.

“A Study of the *Fumu Enzhong Jing*” 〈《父母恩重經》研究〉 in 《普門學報》 *Universal Gate Buddhist Journal*, No.57 (2010), 158-211. (A revised version of the above No. 12 published in Chinese)

“A Buddhist-Confucian Controversy on Filial Piety”, in *Journal of Chinese Philosophy*, Volume 37.2 (2010) pp. 248-260.

“A Study of the Apocryphal Sutra: *Fumu Enzhong Jing*” in *International Journal of Buddhist Thought and Culture*, Volume 11 (2008), 105-146.

“Early Buddhist and Confucian Concepts of Filial Piety: A Comparative Study”, *Universal Gate Buddhist Journal*, No.45 (2008), 169-210. (A revised version of the above No. 13)

“Filial Piety in Early Buddhism”, *Journal of Buddhist Ethics*, Volume 12 (2005), 82-106.
Journal URLs: <http://www.buddhistethics.org/12/xing-article.html> The Chinese version of the paper is published as 〈早期佛教的孝道觀〉，方立天編《佛教傳統與當代文化》北京：

中華書局 2006，第 285-306 頁。

“An Enquiry into the Origin of the Mahasamghika Buddhology”, ed. by Lalji Shrivastava, *The Indian International Journal of Buddhist Studies*, No. 5 (2004), 41-51.

“Some thoughts on how to develop Buddhism in modern society”, *Universal Gate Buddhist Journal*, Issue 23 (2004), 121-140. (published in Chinese)

“The Bad Karma of the Buddha.” *Buddhist Studies Review*, vol.19, No.1, 2002 (Published by the UK Association of Buddhist Studies): 19-29.

Internally Refereed Journal Publications

“The Historical Buddha: A Personality Analysis”, *Journal of Buddhist Studies*, Volume 12 (2016) 241-273.

“Ullambana Festival and Chinese Ancestor Worship.” *Journal of Buddhist Studies*, Volume 9 (2012) 123-143.

“Chan Influence on Chinese Culture” in *Bojo Thought*, Vol.35 (2011) 437-468.

“Popularization of Stories and Parables on Filial Piety in China”, *Journal of Buddhist Studies*, Volume 8 (2010), 129-137.

“The Questions of Lesser and Minor Rules” *Journal of International Buddhist Studies*, (Buddhist Research Institute, Mahachulalongkornrajavidyalaya University, Thailand) Volume 2 (2010) pp.67-72.

“The Different Chinese Versions of the *Nāgasena Bhikṣu Sūtra*” *Journal of Buddhist Studies*, Volume 7 (2009), 226-247.

“An Introduction to the Nagasena Bhikṣu Sutra” in *Journal of Buddhist Studies*, Volume 6 (2008), 235-249.

“Nagasena Bhikṣu Sutra: An Annotated Translation from the Chinese Text”, *Journal of Buddhist Studies*, Volume 5 (2007), 113-216.

“Bodhidharma and his meditation”, *Juequn Foxue*, 2006, 179-186. (published in Chinese)

“The Lokanuvartana Sutra” (An Annotated Translation from the Chinese Text), *Journal of Buddhist Studies*, Volume 4 (2006), 312-330.

“A probe into the origin of other power in salvation”, *Foxue Yanjiu (Buddhist Studies)*, No.12 (2003), 89-94. (published in Chinese)

“The Problem of the Buddha’s Short Lifespan.” *World Hongming Philosophical Quarterly*, December 2002. Journal URLs: www.whpq.org or www.whpq.net

“Is Amitabha a Sambhogakaya?” *World Hongming Philosophical Quarterly*, September 2002.

Journal URLs: www.whpq.org or www.whpq.net

“The Concept of the Buddha in Early Buddhism.” *World Hongming Philosophical Quarterly*, June 2002. Journal URLs: www.whpq.org or www.whpq.net

Book Chapters (peer-viewed)

“Reflections on Technology: A Buddhist Perspective” in Artur K. Wargedda and Albert Wong edited *Humankind and Nature: An Endangered System of Interdependence in Today’s Globalizing World*. Cambridge Scholars Publisher 2014. In press.

“Indic influence on Chinese Language” in *Brahman and Dao: Comparative Studies of Indian and Chinese Philosophy and Religion*, edited by Ithamar Theodor and Zhihua Yao. Lanham, MD: Lexington Books 2014, 195-207.

“Schools in Chinese Buddhism” in *Vijjavimutti*, edited by Rangama Chandawimala. Singapore: Buddhist and Pali College, 2013, 82-97.

“Chinese Translation of Buddhist Sutras Related to Filial Piety as a Response to Confucian Criticism of Buddhists being Unfilial”, in Anita Sharma edited *Buddhism in East Asia: Aspects of History’s First Universal Religion Presented in the Modern Context*, New Delhi: Vidyanidhi Prakashan Press, 2012, 75-85.

“The Buddhist Notion of Transcending the World” in Rangama Chandawimala and Chandima Wijebandara edited *Gnappabha A Felicitation Volume in Honour of Venerable Dr. Pategama Gnanarama Mahā Thera*. Singapore: Ti-Sarana Buddhist Association, 2011, 52-68.

“Rational Argumentation in Early Buddhism” in Siegfried C.A. FAY and Ilse Maria BRUCKNER edited *Buddhism as a Stronghold of Free Thinking: Social, Ethical and Philosophical Dimensions of Buddhism*. Germany: Edition Ubuntu, 2011, 183-202.

“The Historical Buddha: A Psychological Analysis” in Dr. Maurits G. T. Kwee edited *New Horizons in Buddhist Psychology: Relational Buddhism for Collaborative Practitioners*, USA: Taos Institute Publication, 2010, 53-78.

“Humanist Buddhism and transcending the world”, in the *Patterns and Perspectives of Humanistic Buddhism and Engaged Buddhism: Collection of Papers on Buddhist Studies 2009*, Taiwan: Fo Guang Shan Foundation for Buddhist Culture and Education Publication, 2009, 458-482.

“The Development of the Concept of the Buddha”, in *Buddhist and Pali Studies in Honour of the Venerable Professor K Anuruddha*, edited Venerable K Dhammajoti and Y Karunadasa, Centre of Buddhist Studies, The University of Hong Kong, 2009, 393-409.

“A Study of the *Fumu Enzhong Jing*”, in the *Buddhism and Contemporary Humanist Concerns: Collection of Papers on Buddhist Studies 2008*, Taiwan: Fo Guang Shan Foundation for Buddhist Culture and Education Publication, 2008, 215-262.

Conference Papers

Refereed conference paper

“A Study of Qisong’s *Xiaolun* (Treatise on Filial Piety)” presented as the 18th Congress of the International Association of Buddhist Studies (IABS) held at the University of Toronto, Canada from August 20 to 25, 2017.

“Filial Piety and Political Issues in Ancient China: A Study of the Four Types of Kindness” 17th Congress of the International Association of Buddhist Studies (IABS) held at the University of Vienna, Austria from the 18th August to 23rd August, 2014.

“The Maritime Transmission of the Monastic Order of Nuns to China” presented at the Pacific Neighborhood Consortium (PNC) Annual Conference at Kyoto University December 10-12, 2013.

“Early Buddhist and Confucian Concept of Filial Piety: A Comparative Study” presented at The International Convention of Asia Scholars (ICAS) in Macau, 24-27 June 2013.

“Buddhist Impact on Chinese Language” delivered at the “International Conference on Globalized Buddhism” on the invitation of the Centre for Bhutan Studies in Bhutan, May 23-26, 2012.

“The Concept of Eternal Buddha: Is it a Mahāyānist Innovation?” paper presented at the XVIth Congress of the International Association of Buddhist Studies in Taipei, 20-25 June 2011.

“Chinese Translation of Buddhist Sutras Related to Filial Piety as a Response to Confucian Criticism of Buddhists being Unfilial” presented at Two-day International Conference on “Buddhism in East Asia: Traditions, Changes, and Challenges” organized by the Department of East Asian Studies, Delhi University, India, February 12-13, 2010.

“The Development of the Concept of the Buddha” presented at the Third Korean Conference of Buddhist Studies in South Korea held by Korean Buddhist Organizations April 22-23, 2006.

“*Tathata* in the *Astahasrikaprajnaparamitasutra*: a Hermeneutic Interpretation” presented at the annual conference of the Eastern Division American Philosophical Association in New York in December 27-30, 2005. The panel was organized by the International Society for Buddhist Philosophy.

“The Bad Karma of the Buddha”, presented at the Annual Conference organized by the UK Association for Buddhist Studies at SOAS, University of London, July 3, 2001.

Invited conference paper

“The Foundation for Buddhist Compassion” invited and presented at the fifth conference on the Theory and Practice of Grand Master Hsingyun’s Humanistic Buddhism. 第五屆「星雲大師人間佛教理論實踐」學術研討會, Kaohsiung Taiwan 15-17 December 2017.

“Chan: the Chinese Transformation of Buddhist Meditation”, invited and presented at The 3rd International Association of Buddhist Universities Conference at

Mahachulalongkornrajavidyalaya University, Bangkok, 6-8 May 2017.

“Buddhist Attitude towards Human Bodies from Moral and Ethical Perspectives” invited and presented at “Who Owns Your body: A Conference on Property Rights in Human Bodies, Tissue and Data, and on Human Organ Transplantation” organized by the Centre for Medical Ethics and Law, the University of Hong Kong in collaboration with Centre for Law, Medicine and Life Sciences of the University of Cambridge and Centre of Genomic and Policy, 6-7 April 2017.

“Reading Master Hsingyun’s Book *Humanistic Buddhism: the Buddha’s Original Intent*” invited and presented at the International Conference on “Implementation of Humanistic Buddhism in East Asia and South East Asia” 「人間佛教在東亞與東南亞的實踐」國際學術研討會 organized by the Centre for the Study of Humanistic Buddhism, Chinese University of Hong Kong, 2-3 December 2016.

“My understanding of Master Hsingyun’s concept of Humanistic Buddhism” invited and presented at the International Confluence on the Development of Humanistic Buddhism in East Asia and Southeast Asia 「人間佛教在東亞與東南亞的開展」國際學術研討會 organized by the Centre for the Study of Humanistic Buddhism, Chinese University of Hong Kong, 14-15 November 2015.

“The Human Personality of Śākyamuni Buddha” invited and presented at the International Conference on Buddhist Studies: “Buddha’s Biography – Buddhist Legends” in Honour of Her Royal Highness Princess Maha Chakri Sirindhorn on the Occasion of Her 60th Birthday Anniversary Bangkok, 18-19 July 2015. Organized by The Department of Thai, the Pali and Sanskrit Section, Department of Eastern Languages, Faculty of Arts in collaboration with the Institute of Thai Studies, Chulalongkorn University.

“Happiness and Nirvāṇa in Buddhism” invited and presented at 2015 Chulalongkorn Thai - Asian Heritage Forum: ‘Understanding Happiness’ organized by the Institute of Thai Studies, Chulalongkorn University, Bangkok 16-17 July 2015.

“Master Hsingyun’s Thought of Humanistic Buddhism” invited and presented at the seminar organized by Foguang Shan in Taiwan, December 12-15, 2014.

“Filial Piety and Political Issues in Ancient China: A Study of the Four Types of Kindness” 17th Congress of the International Association of Buddhist Studies (IABS) held at the University of Vienna, Austria from the 18th August to 23rd August, 2014.

“Buddhist Monks on the Maritime Route between India and China” invited and presented at the conference organized by the United Nations Day of Vesak 2014 International Council and hosted by the National Vietnam Buddhist Sangha in Hanoi, 7-10 May 2014.

“The Humor of the Buddha” (invited paper) presented at the conference “The Buddhist Thought of Three Master of Northeast China: Tanxu, Dingxi and Leguo” organized the Chinese Buddhist Cultural Centre, Centre of Buddhist Studies of the University of Hong Kong, Centre for the Study of Humanistic Buddhism of the Chinese University of Hong Kong in Hong Kong May 10-11, 2103.

“Buddhist and Confucian Controversy on Filial Piety” (invited paper) presented at the Conference “Chinese Buddhism: Past, Present and future” organized by the Fo Guang University in Taiwan April 15-18, 2013.

“Maritime Transmission of the Monastic Order of Nuns to China” keynote speech at the Workshop/Seminar organized by The Electronic Cultural Atlas Initiative (ECAI) on March 24-25, 2013.

“Intellectual Exchange between Buddhism and Chinese Culture” (invited paper) presented at the Second International Buddhist Meditation Seminar organized by Mahachulalongkornrajavidyalaya University, Bangkok, January 8-10, 2013.

“Reflections on Technology: A Buddhist Perspective” invited and delivered at the Workshop “Humankind and Nature: An Endangered System of Interdependence in Today’s Globalizing World” organized by Macau Ricci Institute, Macau, 7-8 November, 2012.

“Chanting as a form of Meditation” delivered at “Buddhism and Science Symposium” on the invitation of Singapore Buddhist Federation, Singapore, July 31, 2011.

“The Open Minded Attitude of the Buddha” (invited paper) presented at the International Buddhist Research Seminar organized by Mahachulalongkornrajavidyalaya University, January 8-10, 2011.

“Chan Influence on Chinese Culture” (invited paper) presented at the International Academic Congress in Commemoration of Bojo Jinul’s 800th Nirvana organized by Bojo Research Institute supported by MCST (Ministry of Culture, Sports and Tourism) in Seoul, South Korea October 7-8, 2010.

“The Question of Lesser and Minor Rules” (invited paper) presented at the Second International Buddhist Research Seminar organized by Mahachulalongkornrajavidyalaya University, January 8-10, 2010.

“Humanist Buddhism and transcending the world”, (invited paper) presented at the 2009 Academic Conference on Humanistic Buddhism—Infrastructure and Prospects of Humanistic Buddhism and Engaged Buddhism” in Taiwan jointly organized by Fo Guang University, Harvard-Yenching Institute, Chinese University of Hong Kong and Fo Guang Shan Foundation for Culture and Education, May 18-20, 2009.

“Textual evidence for Family Ethics in the late Master Shengyen’s Six-fold Ethics of Life” (invited paper) presented at “Civil Society and New Ethics in Modern Chinese Buddhist Discourse, A Workshop Dedicated to the Late Master Shengyen”, Hong Kong Baptist University, April 9, 2009.

“Humanistic Buddhism and the idea of ‘transcending the world’”, (invited paper) “Human Religions and Social Development: Spirituality and the Global Citizen” Joint organizers: Centre for Religious and Spirituality Education, the Hong Kong Institute of Education, Centre for Citizenship Education, the Hong Kong Institute of Education, Center for Bahá’í Faith Studies, Institute of World Religions, the Chinese Academy of Social Sciences, June 23-24, 2008, The Hong Kong Institute of Education, Tai Po Campus.

“A Study of the *Fumu Enzhong Jing*” (Chinese version), (invited paper) presented at the 2008 Academic Conference on Humanistic Buddhism in Kaohsiang, Taiwan jointly organized by Fo Guang Shan Foundation for Culture and Education together with Nanhua University, Fo Guang University and the Centre for the Study of Humanistic Buddhism of Chinese University of Hong Kong, March 14-16, 2008.

“A Study of the Apocryphal Sutra: *Fumu Enzhong Jing* (Sutra of Filial Piety)” (invited paper) presented at the International Conference in Buddhist Studies in Hong Kong jointly organized by Korean Dongguk University and the Centre of Buddhist Studies, The University of Hong Kong, February 2-3, 2008.

“Filial Piety is named the Precepts: Chinese Development on the Buddhist Concept of Filial Piety.” (invited paper) presented at the second conference on Buddhism, Citizenship and Society in Hong Kong jointly organized by Department of Cultural and Religious Studies, Centre for the Study of Humanistic Buddhism of Chinese University of Hong Kong and University of Macau, Nov. 30 – Dec. 2 2007.

“Zongmi’s Concept of Filial Piety” (invited paper) presented at the Second International Conference in Penang, Malaysia organized by the International Buddhist College and sponsored by Malaysia Than Hsiang Foundation and Hong Kong Tung Lin Kok Yuen Foundation, August 10-12, 2007.

“Confucian and Buddhist Concepts of Filial Piety: A Comparative Study” (invited paper) presented at the international conference “Eastern Culture and Modern Society: Philosophical Dialogue among Confucianism, Buddhism and Daoism” held at the Chinese University of Hong Kong in November 23-24, 2006. The conference was co-organized by the Research Centre for Chinese Philosophy and Culture, Department of Philosophy, Chinese University of Hong Kong (CUHK), The Institute of Oriental Philosophy, Japan, Soka Gakkai International of Hong Kong and St. Petersburg Branch of the Institute of Oriental Studies of the Russian.

“A Study of the Lesser and Minor Rules”, (invited paper) presented at the international conference “The Significance of Vinaya in the Modern Day Context” in Taiwan, November 13-15, 2006. The conference was co-organized by Maha Chulalongkorn University, Thailand, and International Council of Chinese Buddhist Sangha.

“A Study of the *Fumuen Nanbao Jing*” (invited paper) presented at the Fourth Conference of Philosophical Encounter held in Hong Kong, July 14-15, 2006.

“*Tathata* in the *Astasahasrikaprajnaparamitasutra*: a Hermeneutic Interpretation” (invited paper) presented at the International Conference on Buddhism in Asia: Challenges & Prospects, organized by Central Institute of Higher Tibetan Studies, Sarnath, Varanasi, India, in February 10-12, 2006.

“Filial Piety in Early Buddhism” (invited paper) presented at the conference in Hong Kong jointly organized by Centre for the Study of Humanistic Buddhism of Chinese University of Hong Kong and Centre for Buddhist Studies of Sun Yat-Sen University, November 11-12, 2005.

“The Thought of “Buddhism for the Human Realm” in Mahayana Teachings”, (in Chinese) (invited paper) presented at the conference in Singapore jointly organized by the Centre of

Buddhist Studies, the University of Hong Kong and the Singapore Buddhist Federation during June 26-27, 2004.

“Bodhidharma and His Chan Practice”, (in Chinese) (invited paper) presented at the conference in Guangzhou jointly held by the Chinese Institute of Buddhist Cultural Studies and the municipal council of Liwan of Guangzhou City during December 20-21, 2003.

Encyclopedia Entries:

“The debate between Buddhists and Greek Philosophers at Meandner's court 500”
Encyclopedia of World History, Santa Barbara, California, Denver, Colorado and Oxford, England: ABC-CLIO, Inc. 2007.

Six articles “An Shigao (An Shih-kao)” (Vol. 1, 48), “Chengguan (Ch'eng-kuan)” (Vol. 1, 173), “Daoan (Tao-an)” (Vol. 1, 214), “Zhiyan (Chih-yen)” (Vol. 3, 939), “Zhiyi (Chih-I)” (Vol. 3, 940), and “Zongmi (Tsung-mi)” (Vol. 3, 943), ed. Phyllis G. Jestice, *Holy People of the World: A Cross-Cultural Encyclopedia*, Santa Barbara, California, Denver, Colorado and Oxford, England: ABC-CLIO, Inc. 2004.

Editorship,

Member, Editorial Board, *Journal of the Centre for the Study of Humanistic Buddhism*, (CUHK) the Chinese University of Hong Kong Press, 09/2015-08/2017.

Member, Editorial Board, *Journal of Buddhist Philosophy*, (USA) 09/2010-present.
<http://www.buddhistphilosophy.net/editorial-board/>

Member, Steering Committee of the International Society for Buddhist Philosophy under the Eastern Division American Philosophical Association, 2007-present.
<http://www.buddhist-philosophy.info/aboutthesociety/>

Member, Editorial Board, *Cross-Cultural Communication*, (Canada) 2012-2015.
Journals: www.cscanada.org; www.cscanada.net.

Member, Editorial Board, *Singaporean Journal of Buddhist Studies*, (Singapore) 2012-present.
http://www.bcs.edu.sg/index.php/bcs_en/journal/

Member, Editorial Board, *The Bodhi Monthly*, (Hong Kong), 2012-present.

AWARDS

PI, Seed Funding Programme for Basic Research HK\$47,100 for “A Study of Qisong's Concept of Filial Piety”, started June 30, 2015-June 30, 2016.

PI, Government Matching Grant Scheme Grant HK\$220,000 for “Filial Piety in Chinese Buddhism” started January 1, 2014 – December 31, 2015.

PI, Common Core Teaching Development Grant (TDG) HK\$95,000 for preparing the course entitled “Buddhism and Chinese Culture” 11/2009-05/2010.

PI, The Li Chong Yuet Ming Buddhist Studies Fund, HK\$100,000 for research “Filial Piety Sutra and Chinese Society” 07/2006.

Sutasoma Scholarship 2001-2002, SOAS Centre of Buddhist Studies, University of London.

Polin Monastery Scholarship for five years 1996-2001, Hong Kong.

Departmental Conference Grant for Students from the Department of the Study of Religion, SOAS University of London to present papers at the annual conference 1997 organized by British Association for the Study of Religion (BASR).

ACADEMIC AND PROFESSIONAL SERVICES

American Academy of Religion, 2006-present

International Association of Buddhist Studies, 2004- present

UK Association for Buddhist Studies, 1997-present

The Buddhist Scholars Information Network (H-Buddhism), 1999-present

International Society for Buddhist Philosophy, under The American Philosophical Association, Eastern Division, 2005- present colleague